



# THE STATE OF NEW HAMPSHIRE

## Water Council

John A. Gilbert, Chairman

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, March 13, 2019**

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**The New Hampshire Water Council will convene at  
9:00 a.m. Wednesday, March 13, 2019 in Conference 112, 113, 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of February 13, 2019 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
  - a. PFAs Rules Update *[Brandon Kernen]*
  - b. Env-Wq 900 Youth Camps *[Holly Green and Chip Mackey]*
  - c. Amendments for Drinking Water Primacy –  
Env-Dw 703 Radionuclide Contaminant MCLs and MCLGs,  
Env-Dw 710 Monitoring for Radionuclides, and  
Env-Dw 722 Best Available Technology and Treatment Technologies  
*[Holly Green and Chip Mackey]*
  - d. Discussion of possible July Water Council meeting location
4. Old Business
  - a. Pre-Hearing Orientation Discussion
5. Next Meeting
6. Adjournment